

# \$100,000 - 6127 Hghway 16, Rural Parkland County

MLS® #E4459794

**\$100,000**

1 Bedroom, 0.00 Bathroom, 646 sqft  
Rural on 0.62 Acres

None, Rural Parkland County, AB

\*Please note\* property is sold as is where is at time of possession. No warranties or representations. There is NO ACCESS to the house as it's not in livable condition, .All information and measurements have been obtained from the Tax Assessment, old MLS, a recent Appraisal and/or assumed, and could not be confirmed. Purchaser to confirm all details, including sizes, building style, any use type, parking, fees, utilities, taxes or any information pertaining to this property to their Satisfaction.

Built in 1975

## Essential Information

|                |                        |
|----------------|------------------------|
| MLS® #         | E4459794               |
| Price          | \$100,000              |
| Bedrooms       | 1                      |
| Bathrooms      | 0.00                   |
| Square Footage | 646                    |
| Acres          | 0.62                   |
| Year Built     | 1975                   |
| Type           | Rural                  |
| Sub-Type       | Detached Single Family |
| Style          | Bungalow               |
| Status         | Active                 |

## Community Information



|             |                       |
|-------------|-----------------------|
| Address     | 6127 Hghway 16        |
| Area        | Rural Parkland County |
| Subdivision | None                  |
| City        | Rural Parkland County |
| County      | ALBERTA               |
| Province    | AB                    |
| Postal Code | T0E 0W0               |

### **Amenities**

|          |             |
|----------|-------------|
| Features | See Remarks |
|----------|-------------|

### **Interior**

|              |                   |
|--------------|-------------------|
| Heating      | See Remarks       |
| Stories      | 1                 |
| Has Basement | Yes               |
| Basement     | None, No Basement |

### **Exterior**

|                   |             |
|-------------------|-------------|
| Exterior          | See Remarks |
| Exterior Features | See Remarks |
| Construction      | See Remarks |
| Foundation        | See Remarks |

### **Additional Information**

|                |                      |
|----------------|----------------------|
| Date Listed    | September 26th, 2025 |
| Days on Market | 9                    |
| Zoning         | Zone 90              |

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Listing information last updated on October 4th, 2025 at 11:32pm MDT